

THE
CONSTITUTION
OF THE
DEEPER LIFE CAMPUS FELLOWSHIP,
CANADA

ARRANGEMENT OF ARTICLES

The preamble:

1. Name
2. Membership
3. Denominational Affiliation etc.
4. Aims and Objectives
5. Doctrinal stand
6. Activities
7. Organizational Structures
8. Executive Committee (Students)
9. Other Officers'
10. Appointment of Executive Committee (Students)
11. Koinonia
12. Directorate of Academic Success
13. Finance
14. Discipline
15. Charge to Coordinators and other Fellowship Leaders.
16. Disolution
17. Interpretation
18. Amendments

DLCF CANADA

APPENDICES

- A. Churches on Campus
- B. Duties and Responsibilities of Residence Representatives
- C. Qualifications and Duties of Koinonia Leaders
- D. Duties and Responsibilities of Residence Follow-up Leaders
- E. Effective Group Discussion
- F. Qualification and duties of Academic Director
- G. Qualification and Duties of Faculty / Departmental Head
- H. Qualification and Duties of Sub-Departmental Head

We have seen the need of setting forth this constitution of the Deeper Life Campus Fellowship as well as to inform other Christians (especially those in the academic world) of the vision God has given to us to carry out in this generation.

This constitution contains the doctrinal stand as well as the administration of the Deeper Life Campus Fellowship. It shall therefore serve as a guide and the basis for all the activities of the various groups in individual institutions.

This constitution and its provisions, being Bible-based, shall have binding force on all individuals who are involved in the activities of Deeper Life Campus Fellowship nation-wide, province-wide and region-wide as well as in individual institutions.

We believe there is no limit to what God can do in these last days if we, like Godhead, will be united together in one purpose, plan and vision (1 Corinthians 1:10; John 17:21-23). The challenge therefore is for the youths of God to arise "have done with lesser things" and "let the earth hear His voice". Our persuasion is that the last and utmost revival the Church of Church shall witness is a revival of holiness (1Thessalonians 3:13; Ephesians 5: 25-28). It is moving fast and we are moving along! It's our lives, our business, our religion, our hobby, our sweethearts, our darling, our bread and our meat, our work in the daytime and our dream at night- for we know it's the center of God's heart. We look forward to the materialization of our goal: to win, to build, and to commission the campus community as we prepare for the coming of our great God and Saviour, Jesus Christ. Jesus is coming! No need to despair! He is with us .Yes, He is.

**THE LORD OF HOSTS IS OUR REFUGE HALLELUJAH
THE LORD OF HOSTS IS WITH US
AND THE GOD OF JACOB IS OUR REFUGE
HALLELUYAH!**

DLCF CANADA

ARTICLE ONE

NAME:

1. The name of the Fellowship shall be called DEEPER LIFE CAMPUS FELLOWSHIP (hereinafter referred to as the “DLCF” or “Fellowship” in all institutions of higher learning).
2. The DLCF shall be a fellowship made up of the following:
 - (i) Deeper Life Campus Fellowship (Students and non-students)

Which shall hereinafter be referred to as DLCF.

ARTICLE TWO

MEMBERSHIP:

Membership is open to all students and non-students of institution of higher learning. However, true members consist of those who:

1. Have clear testimonies and scriptural assurance of being BORN AGAIN (John 3:3) with accompanying evidence of peace of heart for sins forgiven and gracious ability to live lives of VICTORY OVER SIN AND EVIL.
2. Agree in heart and principle with the declaration of the Fellowship’s doctrinal Provincialments, aims and objectives.
3. Identify with lovingly and willingly participate in the activities of the Fellowship.

ARTICLE THREE

DENOMINATIONAL AFFILIATION AND RELATIONSHIP WITH OTHER CHRISTIAN BODIES:

The DLCF is an arm of the Deeper Christian Life Ministry, Canada registered under Charity Number 850-172-586-RR0-001. This is an affiliate of the Deeper Christian Life Ministry an international body of

earnest Bible believing Christians (with her international headquarters based in Lagos, Nigeria and national headquarters based in Edmonton, Canada) dedicated to the preaching of the gospel of Christ by word and deed and committed to the task of the total fulfillment of Great Commission (Matthew 28:19,20) in this generation. The Fellowship though not affiliated to any other Christian organization is open to all and their members offer services to other organization or groups in post-primary and post-secondary institutions in their endeavor to reach all within and outside the denominations. All who identify and study the word of God with the Fellowship shall be encouraged to worship every Sunday with the Deeper Life Bible Church and to be witnesses for Christ by love, holy living and sensible Spirit-guided preaching of the gospel.

ARTICLE FOUR

AIMS AND OBJECTIVES: MANDATE

The aims and objectives of the fellowship shall be:

1. To lead students, non-students and other members of the campus community and the society to a personal encounter with the Saviour and Lord Jesus Christ through repentance and faith in the vicarious sacrifice he procured at the cross of Calvary with His blood.
2. To lead Christian believers into deeper knowledge and Christian experiences with the Lord Jesus Christ. To acquaint students and non-students with the gracious means of living holy, healthy, happy, balanced and fruitful Christian lives in their environment.
To get students and non-students involved in practically fulfilling the Great Commission of our Lord and Saviour Jesus Christ (Matthew 28:19, 20; Mark 16:15, 16; Luke 24:46, 47; John 17:18).
3. To acquaint students and non-students with basic Bible principle of success, to help them make a habit of succeeding in their academic work, life career and endeavors.
4. Train students and non-students to become God approved Christian leaders in the “ecclesia:” (the Church universal). (2 Timothy 2:15)

ARTICLE FIVE

DOCTRINAL STAND

The Fellowship shall avoid bigotry on the one hand and latitudinarianism on the other. Believing that ‘all scripture is giving by inspiration of God and is profitable for doctrine, for reproof, for correction, for instruction in righteousness; the Fellowship shall teach all the Word from the beginning of Genesis to the end of Revelation adding nothing to the Word and taking nothing from it. The King James Version of the Bible shall be used as the most authentic translation of the original Hebrew / Greek Bible.

The Fellowship shall draw a clear distinction between nominal Christianity and genuine Christianity and between fanaticism and true worship (John 4:20-24). The Fellowship shall teach the importance of daily living and overcoming Christian life. The entire scriptures shall be the only rule for standard of conduct, discipline and government in the Fellowship and pattern of Christian work. Provinciald explicitly, the doctrinal stand of the Fellowship shall be:

1. The **HOLY BIBLE**, consisting of 39 books in the Old Testament and 27 books in the New Testament, is the plenary and verbal inspired Word of God. We take the Bible as final authority in all matters concerning Psalm 19:7-11; 2 Peter 1:1:19-21; 2 Timothy 3:16, 17; Proverbs 30:5,6; Revelation 22:18,19.
2. That the **GODHEAD** consists of three separate, distinct and recognizable personalities and qualities perfectly united in one. The Father: Almighty, Jehovah (Genesis 1:1; Exodus 15:11; Psalm 86:15; 90:2 Proverbs 3:19; John 3:16; 1 Thessalonians 5:24), the Son: Jesus Christ (Isaiah 7:14; 53:1-12; Matthew 1:18-25; Acts 1:19-11; Romans 1:3-4; 1 Corinthians 15:3,4), the Holy Ghost: Comforter (John 14:26; Romans 8:11-16, 26, 27; 1Corinthians 2:9-13; 12:1-11) are different persons in the GODHEAD, not merely three names for one person. They co-exist and are co-equal, co-eternal and co-substantial. (Matthew 3:16, 17; John 1: 1-3, 14; John 14: 23-26; 2 Corinthians 13:14; Matthew 28:19-20).
3. **THE VIRGIN BIRTH OF JESUS**, the only begotten Son of God. The incarnation, Deity, Sinlessness, Crucifixion, Death, Burial and Bodily resurrection of Jesus Christ (Isaiah 7:14; Matthew 1: 18-25; Romans 1:14; 1 Corinthians 15:3,4; John 1:1-14, 14; 1 Peter 2:22-24).
4. **THE TOTAL DEPRAVITY**, sinfulness and guilt of all men since the fall, rendering them subject to God's wrath and condemnation. (Psalm 51:5; Job 14:4; Romans 5:12-17; Matthew 7: 21-23; Ephesians 2:1-3).
5. That **REPENTANCE** is a complete turning away from all sins and its deceitful pleasures and it is required from every sinner before he can truly and effectively believe in Jesus with saving faith. (Proverbs 28:13; Isaiah 55:7; Ezekiel 18:21-23; Mark 1:15; Luke 24:46,47; Acts 2:38; 3:19; 20:210,21; 2 Corinthians 7:10; Hebrews 6:1-3).
6. That **RESTITUTION** is making amends for wrongs done against our fellowmen restoring stolen things to their rightful owners, paying debts, giving back where one has defrauded, making confessions to the offended and apologizing to those slandered-to have a conscience void of offence towards God and men. (Genesis 20:1-8, 14-18; Exodus 22:1:1-7; Leviticus 6:1-7; Numbers 5:6-8; 2 Samuel 12:1-6; Proverbs 6:31; Ezekiel 33:14-16; Matthew 5:23,24; Luke 19:8,9; Acts 23: 1-5; Acts 24:16; James 4:17; 5:6).
7. That **JUSTIFICATION** is the act of God's grace whereby one receives forgiveness and remission of sins and is counted righteous before God, through faith in the atoning blood of Jesus, standing before God as he had never sinned. That at the time of justification, the justified is also regenerated. By

Regeneration is meant the act of God's grace whereby the spiritual change wrought in the heart of man by his crucifixion with Christ makes him a new creature and enable him to live righteously, soberly, and godly in this present evil world. (Psalm 32:1,2; Isaiah 1:18; Micah 7:19; JOHN 3:3-8; acts 13:33-39; Romans 3:24-30; Romans 4:6-16; 5:2; 2 Corinthians 5:17-21; Galatians 2:6; Ephesians 2:1,5). That such a person who after repentance, faith in the vicarious and atoning blood of Jesus, justification and regeneration is born again, converted or saved. This experience is called SALVATION from sins and its consequence. (John 1-4; 3:3,7,15,16; 1 John 3:8-10; Isaiah 53:4,5).

8. That **WATER BAPTISM** is essential to our obedience after reconciliation with God. The Baptism is one immersion (not three) "in the name of the Father, and of the Son, and of the Holy Ghost" as Jesus commanded. (Matthew 28:19, 3:13-17; Mark 16:15; Acts 8:38,39; 19:1-6, Romans 6:4,5)
9. That the **LORD SUPPER** was instituted by Jesus Christ that all believers (all members of the family of God) might partake thereof regularly, to "shew the Lord's death till He comes". The emblems used are "unleavened bread" and the juice of "fruit of the vine ". Anyone who eats and drinks unworthily brings "damnation" or punishment and chastisement upon himself (Matthew 26:26-29; Luke 22:17-20; 1 Corinthians 11:23-30).
10. That **REDEMPTION** from the curse of the law, healing of sickness and diseases as well as continued health are provided for all people through the sacrificial death of Jesus Christ (Exodus 15:26; Deuteronomy 7:15; 2:24; Mark 16:15,18; Luke 13:16; John 14:12-14; 10:10; Acts 10:38; James 5:14-16; 1 John 3:8; 3 John 2; Galatians 3:13,14).
11. That **ENTIRE SANCTIFICATION** is a definite act of God's grace, subsequent to New Birth, by which a believer's heart is purified and made holy. It cannot be attained progressively by work, struggle or suppression, but it is obtained by faith in the sanctifying blood of Jesus Christ. Holiness of life and purity of heart are central to Christian living. (Mark 1:74; John 17:15-17; 1 Thessalonians 4:3, 7, 8; 5:22-24; Ephesians 5:25-27; Hebrews 2:11; 10:10, 14; 13:11, 12; Titus 2:11-14; 1 John 1:7; Hebrews 12:14; 1 Peter 1:14-16).
12. That the **BAPTISM IN THE HOLY GHOST** is the enduement of power from on high upon the sanctified believer. It is "the promise of the Father". It is accompanied by the initial evidence of speaking in tongues as the Spirit gives utterance. (Matthew 3:11; 1:8 Luke 3:16; 24:49; John 1:30-33; 7:37-39; 14:16,17,26; 15:26; 16:12-15; Acts 1:5-8; Mark 16:17; Acts 2:1-18; 10:44-46; 19:1-6). We do not teach or instruct people how to speak in tongues, the Holy Spirit gives the utterance. We also stress the necessity of purity before power. The Gifts of the Spirit are for today (1 Corinthians 12:1-31; 14:1-40).

13. That **PERSONAL EVANGELISM** is a God-given and God-ordained ministry for every believer. Jesus commanded and God requires every believer to be a compassionate and fruitful soul-winner, bringing others to Christ (Matthew 28:19-20; Mark 16:15; Luke 24:46-49; John 17:18; Acts 1:8; 8:1-4; Psalms 126:5,6; Proverbs 11:30; Daniel 12:3; Ezekiel 3:17-21).
14. That **MARRIAGE** is binding for life. Monogamy is the uniform teaching of the Bible. Polygamy is contrary to God's perfect will and instruction. The Bible forbids a believer marrying an unbeliever. Also, under the New Testament dispensation, no one has right to divorce and remarry while the first companion lives. When a person becomes converted, necessary restitution in his life must be done without delay if he has married wrongly. (Genesis 2:24; Deuteronomy 7:14; Joshua 23:11-13; 2Corinthians 6:14-18; Proverbs 31:10-31; Malachi 2:14-15; Romans 7:2,3; Ephesians 5:31-33; Matthew 5:31,32; 19:3-9; Mark 10:2-12; Luke 16:18; John 4:15-19; Genesis 20:3-7).
15. That **RAPTURE** (commonly referred to as the first phase or stage of the **SECOND COMING OF CHRIST**) is the catching away from the earth of all living saints and all who died in the Lord. The rapture will take place before the Great Tribulation and can happen any time from now. "In the twinkling of an eye" "without a moment 's warning" "the trumpet shall sound" "and the dead in Christ shall rise first, then we which are alive and remain shall be caught up together with them in the cloud, to meet the Lord in the air: and so shall we ever be with the Lord" (John 14:1-3; Luke 21:34-36; 1 Corinthians 15:51-58; 1 Thessalonians 4:13-18; 5:4-9; 2 Thessalonians 2:5-7; Philippians 3:11,30,21; 1 John 3:1-3).
16. That the **RESURRECTION OF THE DEAD** is taught in the Bible as clearly as the immortality of the soul. Every individual who has ever lived will be resurrected, some to honour and glory and others to everlasting shame and contempt (Job 19:25-27; Psalms 71:20; Isaiah 26:19; Daniel 12:2; John 5:28-29; 1Corinthians 15:1-58; 1Thessalonians4:13-16; Hebrews 6:1,2; Philippians 3:8-11; Revelation 20:4-6,1213).
17. That the **GREAT TRIBULATION** will occur after the rapture and will be a time of terrible suffering on earth. It is also referred to as the time of Jacob's trouble. (Mathew 24:21,22,29; Revelation 9:16; Mark 13:19; 2 Thessalonians 2:3-12; Revelation 13). During this time, the Antichrist will take possession of the world for a reign of terror. He would not be a system or organization but a person-supernatural, diabolical being, in the form of a man, who will blaspheme and proclaim himself God (Daniel 8:23-25; 2 Thessalonians 2:7-12; Revelation

13:1-10). The MARRIAGE SUPPER OF THE LAMB will take place while the tribulation continues on earth (Revelation 19:1-10).

18. That the **SECOND COMING OF CHRIST** will be just as literal and visible as His going away, and He is coming to execute judgment upon the ungodly. He will also, set up His Kingdom and reign on this present earth for a thousand years (Zechariah 14:3,4; Matthew 25:31-46; 26:64; Mark 13:24-37; 2 Thessalonians 1:7-10; 2:8; Jude 14,15).
19. That **CHRIST'S MILLENNIAL REIGN** is the 1,000 years literal reign of Christ on earth, which will be ushered in by the coming of Jesus back to the earth with ten thousands of his saints. At this time, he will judge the nations that dwell upon the face of the earth. (Jude 14, 15; 2 Thessalonians 1:7-10). During that time the devil will be bound (Revelation 20:2, 3). It will be a reign of peace and blessing. (Isaiah 11:6-9; 65:25; Hosea 2:18; Zechariah 14:9-20; Isaiah 2:2-4).
20. That the **GREAT WHITE THRONE JUDGMENT** is when God finally judges all (the living and the dead, small and great) who ever lived on the face of the earth, according to their works. This is after the Millennium. At that time the final judgment, known, as the Great White Throne Judgment will be held. All those from ages, who had not yet been judged (believers' judgment, as sinners was accomplished by Christ on the cross John 5:24; 3:17-19) will stand before God at this time. The devil and his angels are judged at this time also and sent to the lake of fire forever (Daniel 12:2, 3; Matthew 10:15; 11:21-24; 12:41, 42; John 5:28, 29; Romans 2:15, 16; 14:12; 2 Peter 2:9; Jude 6; 1 Corinthians 6:1-6; Acts 10:42; Revelation 20:11-15).
21. That the **NEW HEAVEN AND THE NEW EARTH** "wherein dwelled righteousness" will be made by God and the redeemed shall dwell with God forever. This present earth, which has been polluted by sin, will pass away after the Great White Throne Judgment. (Psalms 102:25, 26; Isaiah 51:6; 65:17; Matthew 5:18; 24:35; two Peter 3:10-13; Revelation 21:1). No unclean thing will be there. We shall know each other, our knowledge having been perfected. There will be no more curses upon anything. There will be no more night there. The glory of Lord will be the light thereof. (Isaiah 66:22; 2 Peter 3:12, 13; 1 Corinthians 13: 12; 1 John 3:2, 3; Revelation 21:1-7; 22:1-5).
22. That **HELL-FIRE** is a place of everlasting punishment where sinners (those who do not have their names in the book of life) will suffer torments forever and ever. It was prepared for the devil and his angels (Matthew 25:41) but God has decreed that the wicked and those who forget Him and reject Christ will also be cast there because of their sins and neglect of His salvation. (Psalm 9:17; Matthew 25:46; Luke 12:4, 5; 16:19-31; Matthew 5:22, 30; Mark 9:43-47; Revelation 14:10, 11; 20:10, 12-15).

ARTICLE SIX

ACTIVITIES:

1. The Fellowship shall be engaged in such activities designed to fulfill the three-fold goal of winning, building and commissioning. These shall include the Bible Studies on regular basis, prayer meetings, evangelistic outreaches (ranging from personal evangelism through tracts and literature to missions), visitations, audio-visuals and general fellowships. Special programmes such as seminars, ladies' forum, public lectures, symposia, conferences, training programmes and others shall be organized as the need arises. Activity groups shall also be formed whenever they shall be found necessary.
2. There shall be a national DLCF conference organized and designed for purpose of achieving the aims and objectives of the Fellowship. Members of the DLCF are to encourage other Christian bodies or groups on the campus including non-students to attend the conference.
3. Regular zonal, provincial and regional DLCF conferences shall be organized and held.
4. For the avoidance of doubt, the DLCF shall have four weekly fellowship meetings, namely:
 - (i) Sunday Worship Service
 - (ii) Bible Study
 - (iii) Revival and Evangelism Training Service
 - (iv) Koinonia

Reference to "regular meetings" in this Constitution and any Rules made pursuant thereto shall mean the above four meetings.

ARTICLE SEVEN

ORGANIZATIONAL STRUCTURE

A. NATIONAL OFFICE

1. There shall be a National office for DLCF, which shall be located in Edmonton.
2. The National Office shall be headed by a NATIONAL COORDINATOR who shall be appointed by the National Overseer of the Deeper Christian Life Ministry.
3. The National Coordinator shall, amongst others, be charged with the responsibility of overseeing all the activities of DLCF nation-wide.

4. The National Co-coordinator may recommend for National Overseer's approval the appointments of associate coordinators and committees thereof to assist in the National Office.
5. The National Office may recommend the subdivision of the Nation into zones for convenience, subject to the approval of the National Overseer.
6. The National Office shall be operated in accordance with the DLCF National Office Rules made pursuant to this constitution.

B. THE PROVINCIAL OFFICE

1. There shall be DLCF provincial Office in each province, which shall be located in the province capital.
2. The provincial office shall be headed by a provincial Coordinator who shall be appointed by the provincial leader/overseer of the Deeper Christian Life Ministry in that Provincial, after which he shall inform the National Office.
3. For the avoidance of doubt, the provincial Coordinator shall also be the Regional coordinator for the Region encompassing the provincial Capital.
4. The provincial Coordinator may recommend for the provincial leader/overseer for approval, appointment of Associate Coordinators and committees to assist in the administration.
5. The provincial office shall operate in accordance with the DLCF province and regional offices Bye-rules made pursuant to this part of the Constitution.

C THE REGIONAL OFFICE

- 1 There shall be DLCF Regional Office in each Region of the Province, which shall be located in the Regional headquarters.
- 2 The Regional Office shall be headed by a Regional Coordinator who shall be appointed by the Region Overseer of the Deeper Christian Life Ministry in the Region in consultation with the Provincial Coordinator.
- 3 The Region Coordinator may recommend to the Region Overseer for approval of the appointment of Associate Coordinator to assist him.
- 4 The Regional Office shall be operated in accordance with DLCF and Regional Office Bye-rules made pursuant to this part of the Constitution.
- 5 The word "Region" as used in this constitution shall have the same meaning as in the structure of the Deeper Christian Life Ministry.

D. ASSOCIATE COORDINATOR

- 1 There shall be associate coordinators (who shall be non-students) in the National, Provincial and Regional Offices of the DLCF.

- 2 The Associate Coordinators shall be appointed by the National/Provincial/Regional Coordinators, with the relevant authorities as Provinciald in A4, A5, B2, B4 and C3 of article seven.
- 3 Every institution of higher learning where DLCF exists, shall have an Associate Coordinator specifically assigned to supervise the activities of the fellowship.
- 4 The Associate Coordinator shall carry out his / her responsibilities in accordance with the relevant Bye-Rules made pursuant to this constitution.

ARTICLE EIGHT

EXECUTIVE COMMITTEE

- A. The executive committee of the DLCF shall be comprised of the following members: -
 - 1 The General coordinator (president): who shall:
 - (i) be the main official representative of the Fellowship under the direct leadership of the Associate Coordinator.
 - (ii) be devoted to pastoral duties, seeing to the general well-being of the fellowship and submitting monthly reports of the same to the Regional/ Provincial Office through the Associate Coordinator.
 - (iii) See, in consultation with other coordinators especially the Finance coordinator, to the judicious disbursing of the fellowship money after due approval by the Associate coordinator.
 - (iv) Summon, preside over and see to the implementation of the decisions of the executive meetings.
 2. Assistant General Coordinator (vice president): who shall:
 - (i) assist the General Coordinator and act in his / her absence.
 - (ii) Coordinate, moderate with assistance of other coordinators, the regular weekly meetings.
 - (iii) where necessary, in collaboration with other executive committee members, appoint individuals to take charge of other area of group's work, especially reception and accommodation of guest speaker(s).
 - (iv) coordinate the activities of the Gospel Publication Team.
 3. The Secretarial Coordinator (Secretary): who shall:
 - (i) treat correspondences in collaboration with the General Coordinator.

- (ii) after consultation with the General Coordinator pass circular for monthly / executive meetings and keep minutes thereof.
- (iii) Write up, keep, and submit copies of the monthly reports to the Coordinator for submission to the Provincial / Regional Office through the Associate Coordinator.
- (iv) Arrange for guest speaker(s) approved by the Executive Committee.
- (v) After planning with other executive committee members, make available copies of each semester / term's programme to members of the fellowship.
- (vi) Oversee the activities of the Librarian and the Colporteur.

4 The Evangelism Coordinator: who shall:

- (i) be in charge of all evangelical outreaches to the student population, both within and outside the campus.
- (ii) Encourage all members of the fellowship to be actively involved in personal evangelism both within and outside the campus.
- (iii) Coordinate the regular evangelism meetings.
- (iv) with the help of the colporteur secure materials for evangelism (e.g. tracts, booklets, books article, bulletins, etc).
- (v) coordinate the activities of the Residence Representatives and Hall evangelism.
- (vi) Write up the monthly report of Koinonia and submit the same (through the General Coordinator/Associate coordinator) to the Regional / Provincial Office.
- (vii) Prepare monthly evangelism reports to be submitted to the Executive Committee.

5. The Prayer Coordinator: who shall:

- (i) coordinate the Fellowship's (regular) prayer meetings.
- (ii) Collect prayer requests from individuals within and outside the fellowship and from various activity groups for producing prayer bulletins.
- (iii) in consultation with the executive committee, shall form and moderate the activities of various prayer group in the fellowship.
- (iv) Be personally given to the ministry of intercession.

6. Maintenance Coordinator: who shall:

- (i) make transport arrangement for special programmes especially outside the campus.
- (ii) see to the securing of venues for the group's regular or special programmes and to the good up keep of such venues.
- (ii) see to the securing and up-keep of fellowship's equipment such as are used for regular and special meeting and outreaches.
- (iv) Keep an up to date inventory of all fellowship's property.

7. The Financial Coordinator: who shall:

- (i) be the Treasurer of the Fellowship
- (ii) Keep an up-to-date account of the finances of the fellowship, and send monthly reports of the same (through the General Coordinator) to the Associate Coordinator for onward transmission to the Regional / Provincial Office.
- (iii) Administer the Fellowship's financial affairs with the institution's Students Representative Council (SRC) where applicable.

8. The Follow-up Coordinator: who shall:

- (i) Plan and execute effective follow-up for the converts of the Fellowship's various evangelistic outreaches.
- (ii) Coordinate the activities of the Residence Follow-up Leaders.
- (iii) In consultation with the Evangelism Coordinator, coordinate the teaching / preview of the Koinonia outlines.
- (iv) Generally cooperate with the Evangelism Coordinator.
- (v) Submit monthly follow-up report to the executive committee through the General Coordinator.

NOTE: the office of the Follow-up Coordinator shall become necessary where the Fellowship has become fairly large.

9. Sisters' Welfare Coordinator

In the minimum, a post in the executive committee (especially those of Prayer and Financial Coordinators) shall be occupied by female member of the Fellowship, who shall be the Sisters' Welfare Coordinator. The Sisters' Welfare Coordinator shall in addition to her executive responsibilities:

- (i) see to the general welfare of the sisters with the assistance of a female Residence Representatives.
- (ii) Plan, in consultation with the executive committee, and coordinate regular /special programmes for the Sisters in particular and the campus woman folk in general.
- (iii) Represent the interest of the Sisters among the Coordinators.

ARTICLE NINE

OTHER OFFICERS:

The Fellowship shall have other officers, which shall be individuals prayerfully appointed by the executive committee members mentioned under Article eight above. These shall meet with the executive committee as often as the need arises for the smooth running the Fellowship.

The officers are:

1. THE RESIDENCE REPRESENTATIVES

The duties of the Residence Representative shall include:

- (i) Conducting, delegating and supervising Hall meetings.
- (ii) Securing venue for hall meetings.
- (iii) Be fully acquainted with the members, their problems, peculiarities, and particular circumstances and develop a loving compassion toward them.
- (iv) Visiting members regularly and mobilize others for visitation.
- (v) Taking proper stock of the spiritual, physical, etc, Provincial and welfare of the members.
- (vi) Submitting monthly report to the Evangelism Coordinator.
- (vii) And all other duties as contain in Appendix B to this Constitution.

2. THE LIBRARIAN

The librarian shall:

- (i) maintain and see to up-keep of the Fellowship's library.
- (ii) Regularly procure new books and Christian audio and video resources for the library and the Fellowship shall dedicate a prescribed percentage of its income for this purpose.
- (iii) Work in conjunction with the Colporteur.
- (iv) As much as possible be an individual who is versatile in reading (Christian literature) and have created the habit of listening to good messages so he can be in the good position to help other members with his / her office.

3

THE COLPORTEUR

The Colporteur shall:

- (i) be responsible for acquiring good Christian literature and messages and shall encourage individuals in the fellowship to acquire (purchase) them.
- (ii) Be in charge of bookstall of the fellowship during regular or special programmes.
- (iii) Work closely with the Librarian.
- (iv) As much as possible be an individual who is versatile in reading (Christian literature) and have created the habit of listening to good messages on cassette so he can be in good position to help other members with his / her office.

4.

THE CHOIR LEADER

The choir leader shall be in charge of the fellowship choir and be responsible to and report to the General Coordinator.

5.

THE GOSPEL PUBLICATION TEAM (GPT)

- (i) The GPT shall comprise of two units, namely;
 - (i) GPT Graphics and

- (ii) GPT Editorial.
- (ii) The functions of the GPT shall include:
 - a) developing strategies for the publicity of Fellowship programmes.
 - b) Designing, production and distribution of publicity materials.
 - c) Engaging in the writing of evangelistic and publicity article for the fulfillment of the aims of the DLCF.
- (iii) The GPT shall be headed by the Gospel Publication Team Leader.

ARTICLE TEN

APPOINTMENT OF CAMPUS EXECUTIVE COMMITTEE

There shall be an annual exercise for the appointment of members into the executive committee. The procedure shall be as follows:-

- (i) The out-going Coordinators shall commit all members of the fellowship to pray earnestly in respect of the appointment exercise.
- (ii) The out-going Coordinators shall suggest and deliberate on the potentials of the prospective members of the succeeding executive committee. They shall subsequently nominate names.
- (iii) They shall send the shortlisted names, for the various posts, to the Provincial / Regional Coordinator through the Associate Coordinator for ratification.
- (iv) Ratification and appointment shall be communicated to the Fellowship for ordination of the new executive committee.

ARTICLE ELEVEN

THE KOINONIA

1. There shall be set up a Koinonia system in the DLCF.
2. The Koinonia system shall be concern with providing Christian love, care, sharing and fellowship among the members.
3. The Executive Committee must ensure that every true member of the fellowship belongs to a Koinonia unit and participate in its activities.
4. The Koinonia system shall be made up of Koinonia units located in the Halls of residence.
5. The number of Koinonia units shall be determined by the Executive Committee based on the size of the Fellowship but in no case should a Koinonia unit exceed more than ten (10) active members.

6. Evangelism Coordinator, in consultation with the Executive committee, shall appoint Koinonia leaders who shall lead the units, after recommendation from the Hall Representatives.
7. The Koinonia leaders shall be under the hall representatives in their respective halls of residence.
8. The Follow-up Coordinator (and where there is none the Evangelism Coordinator) shall appoint the follow-up leaders who shall be responsible for the following up of converts and prospects.
9. The duties of the Koinonia Leader shall: -
 - (i) to personally lead / moderate every Koinonia meeting.
 - (ii) to be fully acquainted with the Koinonia members, their problems, peculiarities, particular circumstances and to develop a loving compassion towards them.
 - (iii) to visit member regularly and mobilize other for visitation.
 - (iv) to deliberately and consistently encourage members to attend all DLCF meeting.
 - (v) to take proper stock of the spiritual, academic, physical and general Provincial and welfare of members.
 - (vi) To submit monthly Koinonia reports to the Hall Representative.
 - (vii) And all other duties as contained in Appendix H to this constitution.
10. The duties of the Hall Follow-up Leader shall include: -
 - (i) to be directly responsible to the Follow-up Coordinator and shall coordinate all follow-up activities and programmes in the Hall.
 - (ii) to teach the new converts the follow-up outlines once in a week and visit them at least once a week.
 - (iii) Where necessary, delegate the follow-up of new converts to those who are spiritually mature enough to follow up converts faithfully and effectively (Koinonia Leaders inclusive).
 - (iv) to integrate the new converts into the Fellowship by deliberately and consistently encouraging them to attend all the fellowship meetings.
 - (v) to pray daily for the converts / prospects in his / her hall.
 - (vi) to promptly submit all the follow-up reports to the follow-up Coordinator monthly.
 - (vii) to assist the Hall Representative and act on in his / her absence and may also be appointed Bible Study leader as the need arises.
 - (viii) and all other duties as contained in Appendix C to this constitution.

ARTICLE TWELVE

DIRECTORATE FOR ACADEMIC SUCCESS

1. There shall exit in every DLCF (Students) Fellowship a Directorate for Academic Success (DAS).
2. The DAS shall be charged with the responsibility of evolving and implementing scriptural and tested study principles and practices for the fulfillment of the goal of academic excellence in the fellowship.
3. The DAS shall be headed by Academic Director who shall be appointed by the General Coordinator in consultation with the other members of the Executive Committee.
4. The Academic Director shall, in consultation with the General Coordinator, appoint faculty heads.
5. The Academic Director shall, with the recommendation of the faculty heads, appoint Departmental heads and sub-departmental heads.
6. The various offices in the DAS shall be occupied by members of the Fellowship who are not only qualified spiritually to be workers but have proven track record of academic success. In addition, they must: -
 - (i) be among the best students in the Fellowship, Faculty, Department and level or year of study.
 - (ii) Have ability and willingness to impart and share knowledge in order to assist others academically.
7. The Academic Director shall have the following duties:-
 - (i) Supervise the activities of the Faculty, Departmental and Sub-departmental Heads and DAS in general.
 - (ii) Evolve strategies, in conjunction with others for the attainment of effective group discussion.
 - (iii) Shall see to the keeping of detailed academic record of every member of the fellowship and submit monthly report of same to the General Coordinator.
 - (iv) Shall ensure that the DAS Library is equipped with all the past question papers from the various faculties.
 - (v) Shall prayerful suggest, at the beginning of every academic semester, or as the need may arise, various academic programmes for the fellowship and campus at large to the Executive Committee for consideration and implementation.
 - (vi) And all other duties as contained in Appendix E to this constitution.
8. The duties of the Faculty / Departmental heads shall include:
 - (i) coordinating the activities of the DAS in the Faculty / Department.

- (ii) Maintaining accurate and confidential academic records of all members of the fellowship in the Faculty / Department.
- (iii) Ensuring consistent attendance to group discussions and to report erring members to the Academic Director.
- (iv) Ensuring that discussion materials (e.g. past question papers, chalk etc.) are available for the discussion groups.
- (v) Submitting monthly reports (Departmental to Faculty Head) to the Academic Director.
- (vi) And all other duties as contained in Appendix F to this constitution.

9. The duties of the Sub-Departmental heads shall include the following: - He / she shall:

- (i) be the group discussion leader for his / her year of study in his / her department.
- (ii) Decide, with the group discussion members, courses that need group discussions and the mode.
- (iii) Moderate (or delegate) all the discussion meetings, which must be held at least once in a week.
- (iv) Ensure that all members of the group participate in the discussion.
- (v) Endeavor to secure past question papers from the Departmental head for the group discussion and collect copies of question papers from members every semester for the DAS library. Members of the fellowship shall be encouraged to submit their question papers to the DAS library.
- (vi) Keep confidential academic reports of all members of the discussion groups and submit monthly report to the Departmental head.
- (vii) And all other duties as contained in Appendix G to this constitution.

ARTICLE THIRTEEN

FINANCE

- (i) The fellowship shall be financed through tithes, offerings and freewill donations of members.
- (ii) All donations shall be duly reported and receipt issued for Tax purposes.
- (iii) Each campus fellowship shall have the power to raise funds for its needs through scripture means approved by the Associate Coordinator.

The fellowship should have an account. Where the fellowship opens a Chequing and / or savings account (s) with a recognized bank, the

DLCF CANADA

Associate, General and Financial coordinators shall serve as signatories.

- (iv) Each fellowship shall send the prescribed percentage of the tithes and offering to Regional /provincial office.
- (v) The Executive committee of each fellowship shall appoint Auditor(s) preferably a worker in the fellowship with the knowledge of finance or accounting.
- (vi) The Auditor shall submit an audited account of the fellowship at the expiration of an executive tenure to the Provincial/Regional office through the Associate Coordinator.

NB: While voluntary donations would be welcomed from members, the Deeper Christian Life Ministry, Canada registered under Charity Number: 850-172-586-RR0-001 would be supportive financially and act as the major sponsor of all the activities of the DLCF, being a grand-affiliate of the DLCF.

ARTICLE FOURTEEN

DISCIPLINE

Discipline may be administered on any erring individual whose life is beyond reasonable doubt, found to be inconsistent with the aforementioned Bible standards of Christian living (Ref: Article five above). This may be done by the Executive committee, and after prayerful consideration of the case in question in the light of the Bible.

The General Coordinator may discipline any member(s) of the fellowship after due consultation with other members of the executive committee, and the Associate Coordinator. Any other member(s) of the executive may be disciplined after the General Coordinator and other members of the executive might have consulted together with the Associate, Regional/Provincial Coordinators.

The General

Coordinator may be disciplined (as any other executive committee or general fellowship member) after other members of the executive have consulted with the Associate / Provincial / Regional Coordinators. All cases that may necessitate the discipline of executive members must be reported to the Associate Coordinator. In general members of the fellowship may be disciplined by the Executive committee in consultation with the Associate Coordinator. Such disciplined individuals may be restored after they have shown substantial evidence of genuine repentance by bringing up “fruits meet for repentance”.

ARTICLE FIFTEEN

CHARGE TO COORDINATORS AND OTHER FELLOWSHIP LEADERS.

The following important points shall be noted by leaders of the fellowship or such as shall aspire to occupy these God appointed posts: “this is a true saying, if a man (meaning male or female individual) desire the office of a bishop (leader, or elder), he desireth a good work. A Bishop then must be BLAMELESS, the husband of one wife, (or the wife of one husband as the case may be if he / she is married), vigilant, sober, of good behaviour, giving to hospitality, apt to teach, not giving to wine, not

striker, not covetous; one that ruleth well his own house (family or the tabernacle / body in which he / she lives as the case may be), not a novice. Moreover, he or she MUST HAVE A GOOD REPORT of them that are without" (1 Timothy 3:1-7 etc) Exodus 18:13-23; 1 Samuel 13:14; 1 Kings 3:7-9; Acts 1:14, 21-26; Acts 6:3-6; 20:17-35; 1 Timothy 3:1-13; II Timothy 2:2-7.

The coordinators' work is not a profession. It is rather, a divine calling. Therefore, the first requirement for a Christian leader is a genuine sensitiveness to his / her spiritual needs, which means he / she will have an ear that is open to God's voice and heart that is fully determined to do nothing but God's will. The call to the ministry is not for weak men. It takes courage, strength of character, perseverance, determination and all the graces of God one can receive and muster to make a success of this important work.

It is impossible for God to use a person in any capacity whatsoever, not to talk of leadership, if that person is full of conceit, self-satisfaction or self-esteem (James 4:6; Proverbs 29:23; Luke 1:52; Acts 12:20-24). We are nothing in ourselves - absolutely nothing (John 15:5). Therefore, we must enter "the ministry" in a true spirit of humility and keep that place of true humility before God and man, realizing our nothingness in mankind (Proverbs 22:4; Matthew 18:4; Luke 22:26; Romans 12:3; James 4:10; 1 Peter 5:5).

We are soldiers for God, ambassadors for Christ, prophets of a Sovereign God. We are ministers! A minister is a servant! A minister is a Pastor! A Pastor is a Shepherd! We must have Christ's spirit and do His work if we would be His ministers. We must PREACH THE WORD. If we never get beyond preaching the word, we have gone far enough! The more of the Word we study and preach the more God – approved we are (2 Timothy 2:15). But to be able to preach the word convincingly, we must SPEND TIME IN EARNEST PRAYER. If we lack anything, we must work, dig, pray, contend and earnestly strive for it until we receive it. We must also guard our time with such a jealous care that only a minimum amount is lost, needlessly wasted or spent on useless ventures, trivial matters and unprofitable pursuits (Ephesians 5: 15, 16; Colossians 4:5; 1 Timothy 4:8; John 6:27; 9:4; 1 Corinthians 7:29; Psalm 90:12).

In summary, a minister of the gospel must be discreet, open hearted, frank, dignified and never haughty nor snobbish. He must not be a gossip or a railer but a lover of God's Truth and a defender of the faith (1 Timothy 3:1-3; Ephesians 5:1-4). The minister's call has associated with it, nobility, reputation, purpose, administration (Luke 16:10-12; 1 Corinthians 14:2).

Also, a great part of our ministry is towards the individuals under our care. In fact, our pulpit work is to the individual even though we do not have any person in mind as we preach, to single them out for denunciation. The fellowship group is made up of individuals and will be no better than its individuals in as much as a chain is strong as its weakest link. We cannot deal with the masses and be successful. We must bring our work and address ourselves to the individual.

In unity, there Strength! The Coordinators therefore need to work together as a team - "stand hand in hand, and heart to heart, united in faith, purpose, doctrine and loyalty to God and to one another, that everyone be effectual to the salvation of soul and the preparation of men for their Heavenly home" (Ephesians 4:1-3; 1 Corinthians 1:10; 2 Corinthians 13:11; Philippians 1:27; 4:2; 1 Peter 3:8; John 17:20-23).

ARTICLE SIXTEEN

1. DISOLUTION

If the DLCF ceases to exist in any institution:

All assets belonging to the group shall be returned to the Region Overseer of the Deeper Christian Life Ministry, Canada in the province through the Campus Associate Coordinator.

2 ACCESS TO THE CONSTITUTION

Every member of the DLCF shall have the right of access to the Constitution.

ARTICLE SEVENTEEN

1. INTERPRETATION

In this Constitution;

“**General Superintendent**” shall mean the Pastor and General Overseer of the Deeper Christian Life Ministry worldwide based at the International headquarter. “National/Provincial/Regional Overseer” shall mean the National/Provincial/Regional Overseer of the Deeper Christian Life Ministry in the Canada.

2 ACCESS TO THE CONSTITUTION

Every member of the DLCF shall have the right of access to the Constitution.

ARTICLE EIGHTEEN

AMENDMENT

This Constitution may be amended with the express approval of the General Superintendent.

DLCF CANADA

APPENDICES

A. CHURCHES ON CAMPUS

1. There shall exist in every higher institution, a campus church as may be approved by the Provincial / Regional Overseer.
2. The Associate Coordinator in each higher institution shall be the Pastor of the campus church as well as the Coordinator of the DLCF (non-students). Where more than one campus in the city form the campus church, one of the Associate Coordinators shall be the Pastor of the Campus church.
3. The Campus Pastor shall among other things, be in charge of the Sunday worship service and personally moderate the Bible Study and the Revival Hour meeting for non-students every week.
4. The students shall be free to conduct their Bible study and Revival Hour meetings and need not be at the same venue and time with the campus church.
5. The campus church shall be part of the Deeper Life Campus Fellowship under the Provincial / Regional coordinator.
6. The campus Pastor shall submit monthly report to the Provincial / Regional Coordinator and shall indicate the student and non-student attendance statistics in the Sunday Worship Service.
7. The Provincial / Regional Coordinator shall submit a collated monthly report (including financial report) to the Provincial / Regional Overseer.

B. DUTIES AND RESPONSIBILITIES OF RESIDENCE REPRESENTATIVES

1. Keep himself / herself in the best spiritual Provincial at all times.
2. He / she should conduct, delegate, supervise Hall meetings e.g. morning devotion etc.
3. Secure the use of common room through application to the Hall Warden or the appropriate officer in charge for hall meetings where necessary.
4. Paste fellowship awareness materials (e.g. handbills etc) to the hall notice board, getting approval from the head porter(s) where necessary.
5. He should be the direct link between the fellowship and the people.
6. Be fully acquainted with the people, their problem, and peculiarities, particular circumstances and to develop a loving compassion towards them.
7. At all time, keep in close confidence matters entrusted to him / her.
8. To visit members regularly and mobilize others for visitation.
9. To deliberately and consistently encouraging members to attend all DLCF meetings and programmes.

NOTE: There is a way you can encourage people and there is another way to force or coax them.

DLCF CANADA

- 10 To take proper stock of spiritual, physical Provincial etc, and welfare of members (i.e. monitor the growth and development of hall members with the assistance of others).
- 11 To make himself available for counseling at all times particularly as the need arises.
- 12 To ensure cases are handled promptly and properly.
NOTE: Difficult, delicate and serious cases to be passed on to the nearest Coordinator.
- 13 To attend all DLCF Hall / Campus meetings and whatsoever meetings organized by the fellowship.
- 14 To be assisted by the Hall follow-up leaders in visitation and effective coordination of hall affairs.
- 15 To be practical example to the members (as his / her hall members can see him / her any time anywhere).
- 16 To see that hall members receive all the care they need from him / her especially in the time of persecution, need, success, calamity etc.
NOTE: Need should be met on hall basis urging members to give to the need of others but huge demands could be directed to the fellowship if unable to cater for such need on hall basis.
- 17 To achieve whatever goal set before him / her in the fellowship by motivating members to higher productivity (having visions etc as to what to embark on to achieve maximum result).
- 18 To report erring members to the campus leader for an appropriate action.
- 19 To submit monthly report to the Evangelism Coordinator.
- 20 To coordinate the activities of the hall.
- 21 Give all necessary assistance to the Hall follow-up leader in the pursuance of his / her (Follow-up Leader) duties.
- 22 To fully participate in all the academic programmes planned by the Fellowship.

C DUTIES AND RESPONSIBILITIES OF KOINONIA LEADERS

1. Keep him / her self in the best spiritual Provincial at all time.
2. Personally lead / moderate every Koinonia meeting.
3. Be fully acquainted with every Koinonia members, their problem and peculiarities, particular circumstances and develop a loving compassion towards them
4. At all times, keeping in close confidence matters entrusted to him / her.
5. To visit members regularly and mobilize others for visitation.
6. To deliberately and consistently encourage members to attend all DLCF meetings.
7. To take proper stock of spirit physical Provincial and welfare of the members (i.e. monitor the growth and development of hall members).
8. To make him / herself available for counseling at all times particularly as the need arises

9. To ensure cases are handle promptly and properly.
NOTE: Difficult, delicate and serious cases to be referred to the hall representatives.
10. To ensure that Koinonia members receive all the care they need in times of success, calamity, etc.
NOTE: Need, should be met on Koinonia basis but cases beyond the Koinonia capacity should be referred to the hall representatives.
11. To achieve what whatever goal set before him / her by the hall representatives by motivating members to higher productivity.
12. To give the hall representatives at least a week's notice in case he / she may not be around in the fellowship or unable to lead Koinonia meeting.
13. To be at the venue for Koinonia meeting at least 15 minute before the commencement of the meeting to pray and prepare the venue for meeting.
14. To submit weekly and periodic Koinonia report to the hall representative.
15. Shall do any work as may be delegated to him / her by the hall representative and cooperate with the hall follow-up leaders in his / her follow-up activities.
16. To be a practical example to his members (as his / her members can see him / her any time anywhere).
17. To attend all DLCF Hall / Campus meetings and whatever meetings organized by the fellowship.
18. To report any erring members to the hall representative for appropriate and prompt action.
19. To fully participate in all the academic programmes planned by the fellowship.

D DUTIES AND RESPONSIBILITIES OF RESIDENCE FOLLOW-UP LEADERS

The aim of follow-up is to bring a young believer into maturity, making him / her spiritual father who is capable of nurturing other spiritual children. It is not an act but a process, which goes on as long as the believer is still alive and it involves rearing, nurturing, blending, moulding, shaping, etc. his / her life until he / she becomes matured in the faith.

To achieve the above goal, the Hall follow-up leader is to carry out the following duties and responsibilities:

- (i) Shall be directly responsible to the Follow-up Coordinator (or Evangelism Coordinator where there is no Follow-up Coordinator) and shall coordinate all the follow-up activities and programmes in the hall.
- (ii) Shall teach the new converts the follow-up outlines once a week.
- (iii) Shall develop a loving, compassionate relationship with the new converts, at all times, keeping in close confidence matters entrusted to him / her.
- (iv) Take proper stock of the spiritual and general welfare of all the converts in the hall.

- (v) Integrate the new converts into the fellowship by encouraging them to attend the fellowship meetings deliberately and constantly.
- (vi) Ensure that all practical / personal assistance needed to make the converts stand are rendered promptly and properly. Difficult cases may be referred.
- (vii) Shall endeavor to visit each convert / prospect in his / her hall at least once every week.
- (viii) Shall promptly submit all the follow-up reports to the follow-up coordinator monthly.
- (ix) Shall pray daily for the converts / prospects in his / her hall.
- (x) Shall do any work as may be delegated to him / her by the hall representative or Follow-Up Coordinator.
- (xi) Shall also, where necessary, delegate follow-up of new converts to those who are spiritually matured enough to follow-up converts faithfully and effectively (Koinonia leaders inclusive).
- (xii) Shall encourage, motivate, mobilize and regularly follow-up each delegated follow-up worker to faithfully discharge the above-mentioned responsibilities.
- (xiii) Shall collect the individual follow-up report from each of the follow-up worker at least monthly.
- (xiv) Shall act for the hall representative in his / her absence.
- (xv) Shall work hand in hand with the hall representative for the success of the work in the hall.
- (xvi) May also be appointed as a Bible Study leader as need arises.
- (xvii) Report uncooperative follow-up worker to the hall representative or Follow-Up Coordinator.

E. EFFECTIVE GROUP DISCUSSION

Participation in Group Discussion, (when students who have similar objective meet to discuss their problems and find solutions to them) is of immense contributions towards the learners' (students) academic success. Attempt is made hereunder to examine the ROLE and the RULE for effective group discussion from the Bible point of view so that each member will GIVE the BEST and GAIN THE best from the program

(A) THE ROLE:

1. Topics and facts discussed with friends are more better retained and remembered. Therefore, it is profitable for better retention and aid vivid remembrance of what is taught or read.
2. It contributes towards better understanding of topics and facts discussed: "Iron sharpeneth iron..." proverbs 27:17.

3. It is an arena of comparing notes, clearing doubts, correcting mistakes and misunderstanding—"two are better than one ..." Ecclesiastics4:9-10.
4. It is an avenue of practicing the love of Christ by helping the weak brethren—"Bear ye one another's burden...." Gal 6:2.
5. The Christian students that read, discuss and pray together and shall succeed together. It makes for an undefeatable and unbeatable prayer potential—"If two shall agree as touching anything (including academic success)..." Matthew 18:19-20.

(B)

THE RULE:

1. Members of each group should be of like minds, have like goals and objectives and as much as possible be from the same department.
2. Start and end the meeting with brief prayers in the name of Jesus—Col 3:17.
3. Avoid all forms of jesting joking including filthy communications during the discussions. Be careful of unguided moments. Ephesians 5:3-4.
4. It is not the time for Bible discussions or prayer meetings. It should be basically and exclusively academic in nature, content and scope. Ecclesiastics 3:1.
5. It is not the time for relaxation, sleeping or dosing. The time chosen for the meeting should be a time when every member is alert both physically and mentally. "What is worth doing is what doing well" Ecclesiastics 9:10.
6. The members in a group should not be too many. A maximum of five to ten is suggested for effectiveness.
7. Time should be fixed and strictly adhered to. Lengthy discussions should be avoided. A maximum of between two and three hours is suggested to avoid boredom. Ecclesiastes 12:12.
8. Punctuality should be enforced among members. Ephesians 5:16.
9. Every member is expected to contribute and participate in the discussions, even though the contributions may seem foolish, members should be free to contribute. This is the essence of group discussion. There is only one sea in the world that takes but never gives and that is the Dead Sea. Luke 6:38.
10. While domineering attitude and superiority complex (Pride) are not encouraged (1 Peter 5:5), inferiority complex and shyness are inimical to effective group discussion. Therefore, get rid of them.
11. Obedience to the group discussion leader cannot be over emphasized.1 Peter 5:5.
12. It must not be substitute personal, private and purposeful study. Every member is expected to know and prepare for the topics to be discussed before the next meeting.

13. Procrastination is the thief of time. Treatment of tutorial, past examinations questions and assignments should not be procrastinated to when the examination is at the door. It should be part of group discussion activities right from resumption of academic activities.

Christian students that share together, study together.

Those who study together, supplicate together.

Those who supplicate together, succeed together.

F QUALIFICATIONS AND DUTIES OF ACADEMICS DIRECTOR

1. Must have the necessary spiritual qualifications to be a worker in the fellowship.
2. Must be one of the best students in the fellowship and preferably a finalist.
3. Must delight in assisting others academically.
4. Shall be the Faculty Head for his / her Faculty and shall perform his / her duties accordingly
5. Shall appoint, in consultation with the General Coordinator, Faculty heads, for the fellowship.
6. Shall mobilize the Faculty Heads, follow-up and supervise their activities with respect to their duties.
7. Shall report uncooperative Faculty Heads to the General Coordinator for necessary action.
8. Shall make sure the Faculty Heads are in good custody of general faculty past questions for the use of the brethren.
9. Shall, through the Faculty Heads, counsel and educate members in the departments on the choice of courses before registration.
10. Shall, with the assistance of Faculty, Departmental and Sub-departmental heads, mobilize and integrate the fellowship's converts and new comers into the group discussion system.
11. Shall know the academic Provincial, at least count, of the faculty heads on the campus, and give assistance to those having problems.
12. Shall keep the academic record of every member on campus, especially the Faculty Heads and shall make it available to the General Coordinator on request.
13. Shall give necessary assistance to any of the group discussions in case of serious problems.
14. Shall refer serious or difficult case of members on the campus having academic problems to the General Coordinator.
15. Shall collect, weekly, list of the new converts and new comers in the fellowship from the Usher for prompt integration into the group discussion programme.

16. Must attend fellowships and his / her group discussions regularly and make sure the Faculty Heads are doing same.
17. Shall be directly responsible to the General Coordinator.
18. Shall give counsel to the members of the fellowship on academics and spiritual matters.
19. Shall be a good example to other brethren in the fellowship. 1 Timothy 4:12.
20. Shall pray regularly for the academic success of the brethren.
21. Shall hand over properly to his / her successor before the end of the session.
22. Prayerfully suggest various academics programmes for the fellowship and campus at large to the executive committee for consideration at the beginning of each academic period.

G. QUALIFICATION AND DUTIES OF FACULTY / DEPARTMENT HEADS

1. Has the necessary spiritual qualification to be a worker in the fellowship.
2. Must be one of the best students in the Faculty / Department and preferably a finalist.
3. Must delight in assisting others academically.
4. Shall be the Departmental / Sub- Departmental head for his / her Department / Year of study and shall perform his / her duties accordingly.
5. Shall appoint, in consultation with the Academic Director, Faculty Head, Departmental / Sub-departmental heads, for his / her Faculty / Department.
6. Shall mobilize the Department / Sub-departmental heads, follow up and supervise their activities with respect to their duties.
7. Shall report uncooperative Department / Sub-departmental heads to the Academic Director / Faculty Head for necessary action
8. Shall make sure the Departmental heads are in good custody of the Department's past question for the use of the brethren.
9. Shall, through the Departmental heads, counsel and educate members in the departments on the choice of course before registration.
10. Shall with the assistance of the Departmental / Sub-departmental heads mobilize and integrate the new converts and the new comers into the group discussion system.
11. Shall know the academic Provincial of at least all the Departmental / Sub departmental heads in his / her faculty / Department, and give assistance to those having problems.
12. Shall keep academic record of every member in the Faculty / Department, especially the Departmental / Sub-departmental heads and shall make it available to the Academic Director / Faculty head on request.
13. Shall give necessary assistance to any of the group discussions in case of serious problems.
14. Shall refer serious or difficult case of members in the faculty / Department having academic problems to the Academic Director / Faculty Head.
15. Shall collect, weekly, the list of the new converts and new comers in the

fellowship from the Academic Director / Faculty

- 16. Must attend fellowships and his / her group discussions regularly and make sure the faculty heads are doing same.
- 17. Shall be directly responsible to the Academic Director / Faculty head.
- 18. Shall give counsel to the members of the Faculty / Department on academics and spiritual matters.
- 19. Shall be a good example to other brethren in the fellowship. 1Timothy 4:12.
- 20. Shall pray regularly for the academic success of the brethren.
- 21. Shall hand over properly to his / her successor before the end of the session.
- 22. Prayerfully suggest various academics programme for the fellowship and campus at large to the executive committee, through the Academic Director for consideration at the beginning of each academic period.

I. QUALIFICATION AND DUTIES OF SUB-DEPARTMENTAL HEADS.

- 1. Has the necessary spiritual qualification to be a worker in the fellowship.
- 2. Must be the best or one of the best students in the fellowship in his / her department and year of study.
- 3. Must be willing to assist others academically.
- 4. Shall be the group discussion leader for his / her year of study in his / her department.
- 5. Shall decide with the group discussion members, courses that need group discussion, and the mode of the group decision.
- 6. Shall moderate (or delegate) all the discussion meetings, which must be at least once a week.
- 7. Shall secure (and keep) past questions from the Departmental head for the purpose of group discussions and return the past questions to the departmental head at end of the semester for storage in the fellowship academics library.
- 8. Shall know the academic Provincial of the members in his / her group discussion and give necessary assistance, encouragement, etc as the need arises.
- 9. Shall keep confidentially academic record of each of the members and make it available to the departmental head on request.
- 10. Shall identify brethren with special problems in their study or courses in his / her group discussion and personally (or delegate) give necessary assistance to such.
- 11. Shall refer difficult courses or problems that the group members cannot solve to the departmental head for assistance.
- 12. Shall refer difficult or serious cases of members having academic problems to the departmental heads for action.

13. Shall encourage group members to submit their past question papers (or photocopies), at the end of the semester, for storage in the departmental library for future use.
14. Shall regularly collect list of new converts and new comers from the departmental head, and integrate them into the group discussion.
15. Shall regularly encourage every member of the group to attend fellowship regularly and shall give necessary assistance and counseling to them spiritually and otherwise.
16. Shall be responsible to the departmental head.
17. Must attend fellowship meetings regularly and must be an example to his / her group members in conduct, Christian virtues, commitment in the Christian service and fellowship, diligence, holiness, etc 1 Timothy 4:12.
18. Shall pray regularly for the academic success of each of his / her discussion members.

NOTE:

This constitution remains the property of the Deeper Life Campus Fellowship and must not be reproduced in any form or photocopied without the express permission of the Provincial Coordinator. It should always be in the custody of the Associate Coordinator.